



**WOODNEWTON PARISH COUNCIL**  
**ANNUAL MEETING OF THE PARISH COUNCIL**  
**Monday 18th May 2026, 8.00pm, Village Hall**

Called by Amy Miller – Clerk and RFO

Email: [clerk@woodnewtonparish.gov.uk](mailto:clerk@woodnewtonparish.gov.uk)

**AGENDA**

1. To **ELECT** the Chairman of the Parish Council for 2026 to 2027.
2. To **RECEIVE** Declarations of Members' Interests from Councillors.
3. To **RECEIVE** Apologies for Absence.
4. To **ELECT** a Vice-Chairman of the Parish Council for 2026 to 2027.
5. To **REVIEW** the arrangements for effective financial management during the year, and for the preparation of the Accounting Statement.
6. To **REVIEW and RE-ADOPT for the year 2026 to 2027**
  - (a) Council's Standing Orders (approved Feb 2026 no changes)
  - (b) Financial Regulations (approved Feb 2026 no changes)
  - (c) IT Policy (approved Feb 2026 no changes)
  - (d) Councillor Code of Conduct (approved March 2026 no changes)
  - (e) GDPR (approved March 2026 no changes)
  - (f) Freedom of Information (approved March 2026 no changes)
  - (g) Risk Assessment 2026 (approved April 2026 no changes)
  - (h) Complaints Procedure and SAR (approved March 2026 no changes)
  - (i) Accessibility Statement (approved March 2026 no changes)
  - (j) Equal Opportunities Policy (approved March 2026 no changes)
7. To **CONFIRM** arrangements for insurance cover in respect of all insurable risks.
8. To **REVIEW** and **AGREE** bank account signatories and authorised users.
9. To **AGREE** continuing membership of NCALC and ICO.
10. To **AGREE** the date of the next Annual Meeting of the Parish Council.
11. To **AGREE** the dates of the next Monthly Parish Council Meetings.  
6/07, 07/09, 05/10, 02/11, 07/12, 11/01, 01/02, 01/03, 05/04
13. **Close of Meeting**

## **Notes on Agenda Items**

<b>Item</b>	<b>Note</b>
<b>1.</b>	<b>Council must elect a Chairman at its Annual Meeting to be properly constituted.</b>
<b>4.</b>	<b>Council does not have to elect a Vice-Chairman</b>
<b>5.</b>	<b>Schedule of current responsibilities attached</b>
<b>6.</b>	<b>Required for completion of Annual Governance Statement</b>