



# WOODNEWTON PARISH COUNCIL MEETING

## Monday 12<sup>th</sup> February 2024, 8.00 PM, Village Hall

Called by Amy Miller – Clerk and RFO

Email: [woodnewtonpc@gmail.com](mailto:woodnewtonpc@gmail.com)

### AGENDA

1. To **RECEIVE** Declarations of Members' Interests from Councillors.
2. To **RECEIVE** Apologies for Absence.
3. **Public Time** 8.00pm to 8.15pm  
Members of the public and press are invited to address the Council during Public Time.
4. To **AGREE** the minutes of the meeting held 5<sup>th</sup> January 2024.
5. To **CONSIDER** Matters Arising from 5<sup>th</sup> January 2024 minutes (not covered elsewhere Agenda).
6. **Church Yard, Cemetery & Biodiversity (Cllr Phythian)**  
Update on the rewilding\ biodiversity as required and any other church yard or cemetery issues arising.
7. **Speeding in and through the Village (Cllrs Swallow\Blackmore)**  
Update as required.
8. **Playing Fields/Playground.**
  - (a) Monthly Playground Report (Cllr Swallow)
  - (b) Broken equipment updates and ongoing repairs (Cllr Blackmore) – VH new tap quote.
9. **Planning**  
To **DISCUSS** and **COMMENT** on planning applications received including,
  - (a) NE/24/00056/TCA – 59 Main Street – tree works
  - (b) NE/23/00781/LBC and NE/23/00780/FUL – cottage 31 Main Street – Permission Granted
10. **Accounts:**  
To **AGREE** the following payments, and any other payments that arise before the meeting:

Clerk Salary (January)	£520.00
Stationery (ink)	£73.99
Adjustable cable ties (orchard)	£41.20

  
To **Note** the following remittances:

HMRC VAT rebate	£2,013.40
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11. **Allotments (Cllr Goodall)**  
Update as required.
12. **Village Maintenance (Cllr Swallow)**  
To discuss any issues around the village.
13. **Village Notice Boards**  
Update as required.
14. **Ongoing**  
To **CONSIDER** items to be included on the agenda going forward and discussed as appropriate.
  - (a) Village Information Boards
  - (b) Planning continuity and awareness
  - (c) EV chargers at the VH
15. **Correspondence**
  - (a) Oundle 20. 10<sup>th</sup> March 2024
16. **Councillors' Opportunity to Update Colleagues**

**17. Woodnewton Newsletter**

To **CONSIDER** and **AGREE** the next monthly inclusion.

**18. Date of next Meeting**

**19. Close of Meeting**